

**TOWNSHIP OF OCEAN**  
**Environmental Commission**  
SEPTEMBER 30, 2024 – 5:00 PM

1. CALL TO ORDER

2. FLAG SALUTE

3. ROLL CALL

Donald Lippincott	_____
Thomas Leaming	_____
Richard Lipman	_____
Lorraine Flohr	_____
Kenneth Fekete	_____
John Lane	_____
Diane B. Ambrosio	_____
Alt #1 Jack Henderson	_____
Alt #2 Robert Knowles	_____

OPEN PUBLIC MEETING ACT – PURSUANT TO THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING WAS PROPERLY PROVIDED BY SENDING COPIES OF THE NOTICE OF MEETING TO TWO NEWSPAPERS, THE ASBURY PARK PRESS AND THE PRESS OF ATLANTIC CITY. THE NOTICE WAS POSTED AT THE OFFICE OF THE TOWNSHIP CLERK AND ON THE BULLETIN BOARD OF THE ADMINISTRATION BUILDING.

REGULAR MEETING

Approval of the Meeting Minutes: September 03, 2024

Motion made by: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Donald Lippincott	_____
Thomas Leaming	_____
Richard Lipman	_____
Lorraine Flohr	_____
Kenneth Fekete	_____
John Lane	_____
Diane B. Ambrosio	_____
Alt #1 Jack Henderson	_____
Alt #2 Robert Knowles	_____

1. Correspondence

a. No correspondence was received for today's meeting.

2. Old Business

a. ANJEC – Adopt a Drain Program – Seminar on September 10, 2024

i. Thoughts from anyone who attended

b. <https://www.youtube.com/@anjecviews5871> – ANJEC videos: Many videos with information that could benefit our Environmental Commission

**3. New Business**

- a. Lighthouse Center for Natural Resource Education tour

**Motion to Open for Public Comment:**

Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed \_\_\_\_\_

**Motion to Close Public Comment:**

Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed \_\_\_\_\_

**Motion to Adjourn**

Motion: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

All in Favor: \_\_\_\_\_ Opposed \_\_\_\_\_

Meeting Dates 2024 – 5:00 pm

November 4

December 2