

TOWNSHIP OF OCEAN

Environmental Commission

JUNE 03, 2024 – 5:00 PM

1. CALL TO ORDER

2. FLAG SALUTE

3. ROLL CALL

Donald Lippincott	_____
Thomas Leaming	_____
Richard Lipman	_____
Lorraine Flohr	_____
Kenneth Fekete	_____
John Lane	_____
Diane B. Ambrosio	_____
Alt #1 Jack Henderson	_____
Alt #2 Robert Knowles	_____

OPEN PUBLIC MEETING ACT – PURSUANT TO THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETING ACT, ADEQUATE NOTICE OF THIS MEETING WAS PROPERLY PROVIDED BY SENDING COPIES OF THE NOTICE OF MEETING TO TWO NEWSPAPERS, THE ASBURY PARK PRESS AND THE PRESS OF ATLANTIC CITY. THE NOTICE WAS POSTED AT THE OFFICE OF THE TOWNSHIP CLERK AND ON THE BULLETIN BOARD OF THE ADMINISTRATION BUILDING.

REGULAR MEETING

Approval of the Meeting Minutes: April 29, 2024

Motion made by: 1st _____ 2nd _____

Donald Lippincott	_____
Thomas Leaming	_____
Richard Lipman	_____
Lorraine Flohr	_____
Kenneth Fekete	_____
John Lane	_____
Diane B. Ambrosio	_____
Alt #1 Jack Henderson	_____
Alt #2 Robert Knowles	_____

1. Correspondence

- a. Public Notification Letter of an online application made to the NJDEP, Division of Land Resource Protection, for a permit to construct a new dock along bulkhead and an open rail boatlift
- b. Public Notification Letter of an application for a CAFRA Individual Permit, Coastal Wetlands Permit and Waterfront Development Individual Permit submitted to the NJDEP, Division of Land Resource Protection

- c. Public Notification Letter that ACT Engineers, Inc., on behalf of applicant Grand Bay Harbor Condominium Association, Inc. is submitting a Waterfront Development Act Individual Permit application to the NJDEP

2. Old Business

- a. Planning Board Plans for Review:
 - i. Spencer’s Bayside Marina – 65 Pennsylvania Ave. – Pre/Final Major Site Plan and Minor Subdivision: Block 169, Lot(s) 9.03, 9.04 & 9.05
- b. Town Wide Clean Up Weekend: June 7th and June 8th
 - i. Shirt pick-up
 - ii. Begins both days at 8:00 am

3. New Business

- a. Cream Ridge Winery; 145 Country Road 539, Cream Ridge, NJ 08514
 - i. Sip & Support, June 8, 2024 – Portion of wine sales will be donated to the Association of NJ Environmental Commissions (ANJEC)
- b. 12:00 pm – 6:00 pm

Motion to Open for Public Comment:

Motion: 1st _____ 2nd _____
All in Favor: _____ Opposed _____

Motion to Close Public Comment:

Motion: 1st _____ 2nd _____
All in Favor: _____ Opposed _____

Motion to Adjourn

Motion: 1st _____ 2nd _____
All in Favor: _____ Opposed _____

Meeting Dates 2024 – 5:00 pm

- September 3
- September 30
- November 4
- December 2